

**MAHARASHTRA PUBLIC SERVICE COMMISSION**  
**MAHARASHTRA GROUP-C SERVICES MAIN EXAMINATION - 2023**  
**TECHNICAL ASSISTANT**

**CATEGORYWISE DETAILS OF NO. OF POSTS ADVERTISED AND CANDIDATES ELIGIBLE FOR RECOMMENDATION AS PER CATEGORY MENTIONED IN APPLICATION**

| CATEGORY     | ADVERTISED POSTS | NO.OF CANDIDATES ELIGIBLE FOR RECOMMENDATION | NO.OF CANDIDATES ELIGIBLE FOR RECOMMENDATION AS PER CATEGORY MENTIONED IN THEIR APPLICATION |
|--------------|------------------|--|---|
| NT-D         | 1                | 1  | 1   |
| <b>Total</b> | <b>1</b>         | <b>1</b>                                     | <b>1</b>  |

**TECHNICAL ASSISTANT****LIST OF CANDIDATES - ELIGIBLE FOR RECOMMENDATION**

| <b>Sr. No.</b> | <b>Roll No.</b> | <b>Candidates' Name</b> | <b>Category</b> | <b>Marks</b> | <b>Recommendation Remark</b> |
|----------------|-----------------|-------------------------|-----------------|--------------|------------------------------|
| 1              | AU045053        | GHUGE VIKAS ASHOK       | NT-D            | 282.50       | <b>NT-D - General - 1</b>    |

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**MAHARASHTRA GROUP-C SERVICES MAIN EXAMINATION - 2023**  
**TECHNICAL ASSISTANT**  
**RECOMMENDATION CUTOFF**

| CATEGORY | SUB CATEGORY | CUTOFF MARKS |
|----------|--------------|--------------|
| NT (D)   | GENERAL      | 282.50       |