महाराष्ट्र नागरी सेवा राजपत्रित संयुक्त परीक्षेमधील सन २०२३ पासून पारंपारिक/ वर्णनात्मक स्वरुपात घेण्यात येणा-या खालील परीक्षांकरीता प्रश्नपत्रिकेची रचना (Question Paper Structure) साधारणत: पुढीलप्रमाणे राहील.
१) महाराष्ट्र अभियांत्रिकी सेवा मुख्य परीक्षा गट- अ व ब (स्थापत्य/ यांत्रिकी/ विद्युत/ विद्युत व यांत्रिकी).
२) निरीक्षक, वैधमापन शास्त्र, गट-ब मुख्य परीक्षा.
३) अन्न व औषधी द्रव्ये प्रशासकीय सेवा [सहायक आयुक्त (अन्न) तथा पदनिर्देशित अधिकारी, गट-अ (राजपत्रित) व अन्न सुरक्षा अधिकारी, गट-ब (राजपत्रित)] मुख्य परीक्षा.

| Time Allowed: Three Hours | Maximum Marks: 200 |
| :--- | ---: |
| Medium - English $\quad$ Question Paper Specific Instructions |  |
| Please read Paper- Conventional <br> questions: |  |

1. There are EIGHT questions divided in two sections, out of which FIVE are to be attempted.
2. Questions no. 1 and 5 are compulsory. Out of the remaining questions, THREE are to be attempted choosing at least ONE question from each Sections.
3. The number of marks carried by a question/sub question is indicated against it.
4. Keep in mind the word limit indicated in the question if any.
5. Wherever option has been given, only the required number of responses in the serial order attempted shall be assessed. Unless struck off, attempt of a question shall be counted even if attempted partly. Excess responses shall not be assessed and shall be ignored.
6. Candidates are expected to answer all the sub-questions of a question together. If sub-question of a question is attempted elsewhere (after leaving a few page or after attempting another question) the later sub-question shall be overlooked.
7. Any page or portion of the page left blank in the Answer Booklet must be clearly struck off.
8. Unless otherwise mentioned, symbol and notation have their usual standard meanings. Assume suitable data, if necessary and indicate the same clearly.
9. Neat sketches may be drawn, wherever required.
10. The medium of answer should be mentioned on the answer book as claimed in the application and printed on admission card. The answers written in medium other than the authorized medium will not be assessed and no marks will be assigned to them.

Note - Candidates will be allowed to use Scientific (Non-programmable type) calculators.

## Paper I \& Paper II

| Section A |  |  | Maximum |
| :---: | :---: | :---: | :---: |
| Question No. 1 | Solve any five out of seven. |  | 40 |
|  | a | Short Question |  |
|  | b | Short Question |  |
|  | c | Short Question |  |
|  | d | Short Question |  |
|  | e | Short Question |  |
|  | f | Short Question |  |
|  | g | Short Question |  |
| Question No. 2 | a | Long Question | 40 |
|  | b | Long Question |  |
|  | c | Short Question |  |
| Question No. 3 | a | Long Question | 40 |
|  | b | Long Question |  |
|  | c | Short Question |  |
| Question No. 4 | a | Long Question | 40 |
|  | b | Long Question |  |
|  | c | Short Question |  |
| Section B |  |  | Maximum |
|  |  |  | Marks |
| Question No. 5 | Solve any five out of seven. |  | 40 |
|  | a | Short Question |  |
|  | b | Short Question |  |
|  | c | Short Question |  |
|  | d | Short Question |  |
|  | e | Short Question |  |
|  | f | Short Question |  |
|  | g | Short Question |  |
| Question No. 6 | a | Long Question | 40 |
|  | b | Long Question |  |
|  | c | Short Question |  |
| Question No. 7 | a | Long Question | 40 |
|  | b | Long Question |  |
|  | c | Short Question |  |
| Question No. 8 | a | Long Question | 40 |
|  | b | Long Question |  |
|  | c | Short Question |  |

Note: 1. Long question can be Derivative/Problem/Explain in detail diagram/ sketch question justifying the marks assigned to the question.
2. Short question can be Definition/ short notes justifying the marks assigned to the question.

