

## महाराष्ट्र लोकसेवा आयोग MAHARASHTRA PUBLIC SERVICE COMMISSION



बँक ऑफ इंडिया इमारत, ३ रा मजला,महात्मा गांधी मार्ग,हुतात्मा चौक,मुंबई-४०० ००१

🕻 ०२२-२२६७ ०२१० /१४८ /२४८ /३३७ फॅक्स : ०२२-२२६७३९१५

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### File No.15(1)(72)/7177/VII

Advertisement Number - 003/2010 Item No.19 Last Date for receipt of Application – 31<sup>st</sup> May, 2010. Applications are invited for filling 2 posts of Director, in Government Institute of Science, Maharashtra Education Service, Group-A (Collegiate Branch).

The details regarding vacancies are: Schedule Caste -1, Open - 1

2. Reservation for Physically Challenged Persons :

As per supplimentary G.R., Higher and Technical Education Dept. No. Apanga-2006/(160-ঘান-2/06)/ आस्या-2, dt.13<sup>th</sup> February, 2009 the sub-categories of physically challenged candidates of Blindness/Low Vision (Low Vision Only), Hearing Impairment (Partially Deaf), Locomotor Disabilities / Cerebral Palsy (Both Leg affected / One Leg affected / One Arm affected ) are eligible to apply for the said post. However it is noted that there is no reservation for physically challenged person for the said post.

- 3. PAY: Rs.37400-67000/- plus academic grade pay Rs.10000/-, other admissible allowances as per prevalent rules. (Total emolument Approx. Rs. 70.000/- per month)
- 4. AGE
  - 4.1 Not more than 45 years as on 1st September, 2010. Relaxable as per Rules.
  - 4.2 The age limit may be relaxed by five years in respect of those who are already in Service of Government of Maharashtra.
- 5. QUALIFICATIONS: Candidates must possess .....
  - 5.1 Master's degree (M.Sc.) with at least 55% of the marks or its equivalent grade of B in the 7 point scale with latter grades, O, A, B, C, D, E and F.
  - 5.2 Ph.D. or equivalent published work (in **Science**).
  - 5.3 Possess total experience of 15 years of teaching/Research (in **Science**), in Universities/Colleges and other institutions of higher education.
  - 5.4 Have adequate knowledge of Marathi to enable the candidate to read, write and speak the language with fluency.
- 6. DUTIES & RESPONSIBILITIES: The details regarding duties and responsibilities of the post are available on web site of the Maharashtra Public Service Commission.
- 7. **GENERAL**: Selected candidates shall be on probation for a period of two years.
- 8 NOTES
  - **8.1** Experience during Ph.D. work shall not be counted as experience in research.
  - 8.2 For Ph.D. equivalence status is "at least 5 international publications or 10 national publications in referred Journals is desirable."
  - 8.3 The research project should be externally funded research projects of National level Government / Semi Government Organisation such as UGC, CSIR, DST, ICSSR and such other institutions.
  - 8.4 The column No.6.2 of the old application regarding 'Do you claim reservation' OR column No. 5.1 of the new application regarding 'Do you claim benefits of reservation such as Fee, Age and the Post reserved for Backward Categories' shall stand deleted. However, the backward class candidates and General Female candidates belonging to the Non-Creamy Layer section, will have to claim regarding NCL. In these circumstances both the applications, old as well as new, submitted by the candidate, will be accepted by the Commission.
  - 8.5 In addition the candidates should attach separate sheet of proforma-A for details of qualification regarding experience/research publications as per column 18 & 24.1 in new application form or 32.1 in old application form. Failing which, it will be treated as incomplete and will be rejected. Specimen of proforma-A is available alongwith the said advertisement on the website of Commission.
  - 8.6 The Commission at its discretion may shortlist the applicants for interview based on reasonable criteria i.e. Consistant good academic record and/or experience and/or higher qualification, etc. OR may conduct Written objective type (multiple choice question) screening test to shortlist candidates for interview. The syllabus and medium of question paper and other details for the test shall be displayed on the Commission's Website.
  - 8.7 The prescribed essential qualifications were the minimum qualification and a mere possession of minimum qualification does not entitle candidate to be called for interview. Where the number of application received in response to an advertisement is large in numbers and it will not be convenient or possible for Commission to interview all the candidates the Commission may restrict the number of candidates to a reasonable limit on the basis of qualification and experience higher than minimum prescribed in the advertisement.
  - 8.8 Copies of required certificates should be attached along with the Application Form and also copies of certificates as mentioned in **Proforma-A**.
- 9. APPLICATION FORM AND PROSPECTUS :-
  - 9.1 The Application must be submitted on the form supplied by the Commission for Direct Recruitment.
  - 9.2 The Application Form along with Prospectus is available in the following designated Post Offices in their working hours:

| Ahmednagar Head P.O. | Akola Head P.O.        | Amravati Head P.O.      | Aurangabad Head P.O. |
|----------------------|------------------------|-------------------------|----------------------|
| Beed Head P.O.       | Bhandara Head P.O.     | Buldhana Head P.O.      | Chandrapur Head P.O. |
| Dhule Head P.O.      | Gadchiroli Post Office | Gondia Head P.O.        | Hingoli Post Office  |
| Jalna Head P.O.      | Jalgaon Head P.O.      | Kolhapur City Head P.O. | Latur Head P.O.      |
| Nandurbar P.O.       | Nagpur G.P.O.          | Nanded Head P.O.        | Nashik Head P.O.     |
| Osmanabad Head P.O.  | Parbhani Head P.O.     | Pune City Head P.O.     | Alibaug Head P.O.    |
| Ratnagiri Head P.O.  | Sangli Head P.O.       | Satara Head P.O.        | Malvan Head P.O.     |
| Solapur Head P.O.    | Thane Head P.O.        | Wardha Head P.O.        | Washim Post Office   |
|                      |                        |                         |                      |

| Yeotmal Head P.O.       | eotmal Head P.O. Mumbai G.P.O. Mumbai |  | Andheri Head P.O.          |  |  |  |
|-------------------------|---------------------------------------|--|----------------------------|--|--|--|
| Stock Exchange Post Off | ce, Fort Mansion, Hamam               | Road, Dadar, Mumbai                                    | D.N.Nagar, Andheri, Mumbai |  |  |  |
| Street, Fort, Mumbai    |                                       | Konkan Bhavan Post Office, C.B.D, Belapur, Navi Mumbai |                            |  |  |  |

- 9.3 The details of Post offices where Application forms along with prospectus for Direct Recruitment is available on the website of the Maharashtra Public Service Commission.
- 9.4 The price for Application Form along with Prospectus is Rs.100/.
- 9.5 The Application Form should be used only once and for one post only.
- 9.6 The Application form along with Prospectus is available only in the selected Post Offices and no arrangement for the sale is made in the office of the Maharashtra Public Service Commission. The request for sending Application form by post will not be entertained.
- 9.7 Candidates are advised to purchase the Application Forms along with prospectus for "Direct Recruitment" only (In Red Colour) (Not for Competitive Examination) from designated post offices only.
- 9.8 In case of any difficulty about availability of Application Forms the candidate should contact to the concerned Post Master or Maharashtra Public Service Commission's Office on the Telephone Numbers mentioned above in the heading of the advertisement.

#### 10. FEE :-

- 10.1 For Open Category Candidates Rs.400/-
- 10.2 For Backward Class Candidates Rs.200/-
- 10.3 Fee should be paid in the Post Office by cash alongwith Application.

### 11. PLACE FOR SUBMISSION OF APPLICATION FORM AND LAST DATE FOR RECEIPT OF APPLICATION FORMS:-

- 11.1 The filled up Application form alongwith required certificates, summary sheet, Proforma-A for details of qualifications / experiences and fee will be accepted only at any of the designated Post Offices mentioned in the prospectus in their working hours on or before 31<sup>st</sup> May, 2010.
- 11.2 Application form will not be accepted in the Office of the Maharashtra Public Service Commission under any circumstances or no enquiry in that behalf will be entertained.
- 12. Brief information regarding Post(s)/ Selection is published in this Advertisement. For details regarding reservation, mode of selection, formats for various certificates, etc. candidates are advised to rely upon the prospectus supplied along with the Application form.
- 13. The Advertisement is published on the website of the Commission will be treated as authentic for all purposes.
- 14. The advertisement is available on the website of the Maharashtra Public Service Commission, viz. www.mpsc.gov.in
- **15.** This Advertisement is also available on the website of the Directorate of Technical Education viz. <a href="www.dte.org.in">www.dte.org.in</a> and Directorate of Higher Education viz. <a href="www.dirhe.org.in">www.dirhe.org.in</a> for information.

Place: Mumbai N.S. Patwardhan
Date: 10<sup>th</sup> May, 2010 Deputy Secretary
Maharashtra Public Service Commission

## Proforma - A

# For Teaching Experience and Research Experience/work etc. (Information to be filled as claimed in the application form)

| Advertisement No. 003 / 2010 | Item No. | 19 | For Office use<br>Registration No. |  |
|------------------------------|----------|----|------------------------------------|--|
| Name of the Post :           |          |    |                                    |  |
| Name of the Candidate :      |          |    |                                    |  |

| [1] | 1] Teaching Experience at the UG / PG Level ( Pl. enclose copies of experience certificates in prescribed format as per Prospectus. ) |   |  |  |  |        |                  |        |           |                         |   |
|-----|---|---|--|--|--|--------|------------------|--------|-----------|-------------------------|---|
|     |   |   | Whether recognised by University for             | Whether College /  | Actual Period of Teaching in the concern University Dept, in the concerned s |        |                  |        | Course to | Course to which Taught. |   |
|     |   | Name & Address of the<br>College / University Dept. | UG/PG. ( If Yes, Pl. mention University Approval | University Dept has<br>approval for the Subject.<br>(Please enclose copy of<br>letter) | From To (Date)   |        | Total Experience |        |           | Name of<br>the Degree   | Class<br>(For Example                       |
|     |   | Conege / Chrystony Depa                             | Letter No. & Date ) ( Pl. enclose copy )         |  |  | (Date) | Years            | Months | Days      | & Subject               | B.Sc, M.Sc.<br>Ist year, IInd<br>year etc.) |
|     |   |   |  |  |  |        |                  |        |           |                         |   |
|     |   |   |  |  |  |        |                  |        |           |                         |   |
|     |   |   |  |  |  |        |                  |        |           |                         |   |
|     |   |   |  |  |  |        |                  |        |           |                         |   |
|     |   |   |  |  |  |        |                  |        |           |                         |   |
|     |   |   |  |  |  |        |                  |        |           |                         |   |
|     |   |   |  |  |  |        |                  |        |           |                         |   |
|     |   |   |  |  |  |        |                  |        |           |                         |   |
|     |   |   |  |  |  |        |                  |        |           |                         |   |

(P.T.O. [2] Research Experience.....)

| [2]  | Research Experience/ Research Project undertaken |  |                           |   |  |   |                                    |              |       |        |      |
|------|--|--|---------------------------|---|--|---|------------------------------------|--------------|-------|--------|------|
|      |  |  |                           | & Address of the                              | Name & Address of funding  | Amount of   | Actual Period of Research Project. |              |       |        |      |
|      | Post Held  | Title of Project<br>with name/s of Principal Investigator  | . Colle                   | ege/ Institution /<br>niversity Dept.         | Agency i.e. Central Govt./ State Govt./University (Pl. enclose copy) | Project Grant with<br>sanction Letter No. and<br>Date<br>( Pl. enclose copy ) | From<br>(Date)                     | To<br>(Date) | Years | Months | Days |
|      |  |  |                           |   |  |   |                                    |              |       |        |      |
|      |  |  |                           |   |  |   |                                    |              |       |        |      |
|      |  |  |                           |   |  |   |                                    |              |       |        |      |
|      |  |  |                           |   |  |   |                                    |              |       |        |      |
|      |  |  |                           |   |  |   |                                    |              |       |        |      |
| [0]  | D. L.P d'  |  |                           |   |  |   |                                    |              |       |        |      |
| [3]  | Publications Name of Authors as in Publication.  | Name of journal with Volume No. and<br>Page Numbers  | Year<br>of<br>Publication | Whether<br>National Level<br>Inter-national L |  | Title of Paper  |                                    |              |       |        |      |
|      |  |  |                           |   |  |   |                                    |              |       |        |      |
| Note | (2) Do not men                                   | tion attended Conference & subm<br>tion published Abstract.<br>ose copy of reprints of published w | _                         | cations or news                               | paper Articles   |   |                                    |              |       |        |      |
|      | Signature of the Candidate  Full Name            |  |                           |   |  |   |                                    |              |       |        |      |
|      |  |  |                           |   |  |   |                                    |              |       |        |      |